the ecumenical review

Index Volume 43 1991

World Council of Churches

the ecumenical review

Editor: EMILIO CASTRO
Managing Editors: JEAN STROMBERG / T.K. THOMAS
THOMAS F. BEST
MARLIN VANELDEREN
Book Review Editor: THOMAS F. BEST
Editorial Assistant: JOAN CAMBITSIS

Themes of Issues

January: The Ecumenical Future and the WCC: A Dialogue of Dreams and Visions
April: The Canberra Assembly: Expectation and Experience
July: Ecumenical Social Thought in the Post-Cold-War Period
October: *Rerum Novarum*: One Hundred Years

Articles

The African Family as a Symbol of Ecumenism, by Mercy Amba Oduyoye, 4:465.
Are the Orthodox That Far Apart? by Valerie Zahirsky, 2:222.
An Australian Assessment, by Margaret Rodgers, 2:184.
The Banquet of Ecumenical Theology, by Dale T. Irwin, 1:68.
Breakdown of Communism in Europe, by M.M. Thomas, 3:375.
Capitalism and Socialism: A Reconsideration, by C.T. Kurien, 3:308.
Catholic Social Thought: From *Rerum Novarum* to *Centesimus Annus*, by Robert P. Kownacki, 4:430.
Centesimus Annus: An Alternative Church Reading, by Charles Villa-Vicencio, 4:435.
Centesimus Annus: An Answer to the Unknowns and Questions of Our Times, by Jorge Mejía, 4:401.
Clarity in Ambiguity: The Witness of the Church in East Germany, by Gerhard Linn, 3:356.
"Come, Holy Spirit!" — And We Really Mean "Come!", by Robin Boyd, 2:178.
Communicating Canberra, by Gordon Gray, 2:230.
The Council and the Councils of Churches, by Alan D. Falconer, 2:238.
Decision-making with Regard to Social Issues, by John S. Pobee, 4:411.
Ecumenical Moments, by Michael E. Putney, 2:226.
Ecumenical Social Ethic Beyond Socialism and Capitalism, by Charles C. West, 3:329.
Ecumenical Social Thought: A Christian Feminist Voice, by Nancy L. Cocks, 3:341.
An Ethics for Sustainability, by Wesley Granberg-Michaelson, 1:120.
Expectations around the Theme, by Mary Tanner, 2:165.
Experience and Promise, by Khushnud Azariah, 2:250.
From an African Angle, by Ambrose Moyo, 2:217.
From Breakthrough to Breakthrough, by Patrick G. Henry, 1:22.
The Future of Local Councils of Churches: Some Practical Observations, by Diane C. Kessler, 1:50.
Gospel, Culture and Theological Education, by Kondothra M. George, 4:459.
Hopes for Canberra 1991, by Johannes W. Hempel, 1:31.
How Ecumenical Must the Ecumenical Movement Be? The Challenge of JPIC to the Ecumenical Movement by D. Preman Niles, 4:451.
Jesus Christ Who Has Gone to the Utter Periphery, by Kosuke Koyama, 1:100.
The Joy and the Pain, by Rubye Gayle, 2:242.
JPIC and the Future of the Ecumenical Movement, by Janice Love, 1:107.
A Lack of Focus? by Donna Geernaert, 2:206.
Lessons from the Assembly, by Thomas Hoyt, Jr, 2:255.
A Letter to the Editors, by Soeur Minke, 2:246.
Liberation of the Holy Spirit, by Tissa Balasuriya, 2:200.
A Missionary's Dream, by Lesslie Newbigin, 1:4.
A Mixed Blessing, by Adam DeVille, 2:247.
More than Inclusiveness: The New Christian Majority and the Shift in the Ecumenical Conversation about Church Unity, by John Deschner, 1:57.
Must God Remain Greek? by Stanley S. Harakas, 2:194.
Orthodoxy Facing Contemporary Social Ethical Concerns, by Gennadios Limouris, 4:420.

The People of God and the Ecumenical Future, by Jean Mayland, 1:37.
The Predicament of Christian Social Thought after the Cold War, by Paul Abrecht, 3:318.
A Privileged Instrument of the Ecumenical Movement? by Lukas Vischer, 1:90.
The Promise and the Outcome, by Nicholas Lossky, 2:211.
Reflections on the Future, by Aram Keshishian, 2:259.
Remembering the Questions, by Anthony Ugolnik, 1:131.
A Renewed Ecumenical Movement, by Ans van der Bent, 2:172.
The Role of the Church in the Czechoslovak Revolution, by Petr Macek, 3:349.
Social Doctrine as a Locus for Ecumenical Encounter, by José Míguez Bonino, 4:392.
Speaking the Truth to Caesar, by Lesslie Newbigin, 3:372.
Spirit of Truth — Set Us Free!, by Julio de Santa Ana, 3:364.
A Taste of Communion? by Godofredo Boll, 2:249.
Theological Perspectives from the Point of View of the Oppressed, by Beatriz Melano Couch, 4:443.
Thoughts on Ecumenism, by Cristina G. Bösenberg, 2:253.
Towards a Common Understanding and Vision, by Marlin VanElderen, 1:138.
Towards a Self-understanding of the WCC, by Aram Keshishian, 1:11.
What is the World Council's Oikoumene? by Georges Tsetsis, 1:86.
Whom God Has Joined Together: Churches and Councils of Churches, by David M. Gill, 1:43.
The World Council at the Crossroads? by Lewis S. Mudge, 1:79.
"Worship and Work Must Be One": But Were They? by Elsa Tesfay-Musa, 2:235.

Contributors of Articles

Abrecht, Paul: The Predicament of Christian Social Thought after the Cold War, 3:318.
Azariah, Khushnud: Experience and Promise, 2:250.
Balasuriya, Tissa: Liberation of the Holy Spirit, 2:200.
Boll, Godofredo: A Taste of Communion? 2:249.
Bonino, José Míguez: Social Doctrine as a Locus for Ecumenical Encounter, 4:392.
Bösenberg, Cristina G.: Thoughts on Ecumenism, 2:253.
Boyd, Robin: "Come, Holy Spirit!" — And We Really Mean "Come!", 2:178.
Cocks, Nancy L.: Ecumenical Social Thought: A Christian Feminist Voice, 3:341.
Couch, Beatriz Melano: Theological Perspectives from the Point of View of the Oppressed, 4:443.
Deschner John: More than Inclusiveness: The New Christian Majority and the Shift in the Ecumenical Conversation about Church Unity, 1:57.
DeVille, Adam: A Mixed Blessing, 2:247.
Falconer, Alan D.: The Council and the Councils of Churches, 2:238.
Gayle, Rubye: The Joy and the Pain, 2:242.
Geernaert, Donna: A Lack of Focus? 2:206.
George, Kondothra M.: Gospel, Culture and Theological Education, 4:459.
Gill, David M.: Whom God Has Joined Together: Churches and Councils of Churches, 1:43.
Granberg-Michaelson, Wesley: An Ethics for Sustainability, 1:120.
Gray, Gordon: Communicating Canberra, 2:230.
Harakas, Stanley S.: Must God Remain Greek? 2:194.
Hempel, Johannes W.: Hopes for Canberra 1991, 1:31.
Henry, Patrick G.: From Breakthrough to Breakthrough, 1:22.
Hoyt, Thomas Jr: Lessons from the Assembly, 2:255.
Irwin, Dale T.: The Banquet of Ecumenical Theology, 1:68.
Keshishian, Aram: Reflections on the Future, 2:259.
Keshishian, Aram: Towards a Self-understanding of the WCC, 1:11.
Kessler, Diane C.: The Future of Local Councils of Churches: Some Practical Observations, 1:50.
Kownacki, Robert P.: Catholic Social Thought: From *Rerum Novarum* to *Centesimus Annus*, 4:430.
Koyama, Kosuke: Jesus Christ Who Has Gone to the Utter Periphery, 1:100.
Kurien, C.T.: Capitalism and Socialism: A Reconsideration, 3:308.
Limouris, Gennadios: Orthodoxy Facing Contemporary Social Ethical Concerns, 4:420.
Linn, Gerhard: Clarity in Ambiguity: The Witness of the Church in East Germany, 3:356.
Lossky, Nicholas: The Promise and the Outcome, 2:211.
Love, Janice: JPIC and the Future of the Ecumenical Movement, 1:107.

Macek, Petr: The Role of the Church in the Czechoslovak Revolution, 3:349.
Mayland, Jean: The People of God and the Ecumenical Future, 1:37.
Mejía, Jorge: *Centesimus Annus*: An Answer to the Unknowns and Questions of Our Times, 4:401.
Minke, Sœur: A Letter to the Editors, 2:246.
Moyo, Ambrose: From an African Angle, 2:217.
Mudge Lewis S.: The World Council at the Crossroads? 1:79.
Newbigin, Lesslie: A Missionary's Dream, 1:4.
Newbigin, Lesslie: Speaking the Truth to Caesar, 3:372.
Niles, D. Preman: How Ecumenical Must the Ecumenical Movement Be? The Challenge of JPIC to the Ecumenical Movement, 4:451.
Oduyoye, Mercy Amba: The African Family as a Symbol of Ecumenism, 4:465.
Pobee, John S.: Decision-making with Regard to Social Issues, 4:411.
Putney, Michael E.: Ecumenical Moments, 2:226.
Rodgers, Margaret: An Australian Assessment, 2:184.
Santa Ana, Julio de: Spirit of Truth — Set Us Free! 3:364.
Tanner, Mary: Expectations around the Theme, 2:165.
Tesfay-Musa, Elsa: "Worship and Work Must Be One": But Were They? 2:235.
Thomas, M.M.: Breakdown of Communism in Europe, 3:375.
Tsetsis, Georges: What is the World Council's Oikoumene? 1:86.
Ugolnik, Anthony: Remembering the Questions, 1:131.
van der Bent, Ans: A Renewed Ecumenical Movement, 2:172.
VanElderen, Marlin: Towards a Common Understanding and Vision, 1:138.
Villa-Vicencio, Charles: *Centesimus Annus*: An Alternative Church Reading, 4:435.
Vischer, Lukas: A Privileged Instrument of the Ecumenical Movement? 1:90.
West, Charles C.: Ecumenical Social Ethic Beyond Socialism and Capitalism, 3:329.
Zahirsky, Valerie: Are the Orthodox that far Apart? 2:222.

Ecumenical Chronicle

Come, Holy Spirit: The Assembly Message, 2:262.
Evangelical Lutheran Church of France, General Synod 1991, 4:479.
Reformed Church of France, National Synod, 4:480.
Report of the Committee on Programme Policy, 2:276.
Report of the Report Committee, 2:263.

Book Reviews

Eucharist: Symbol of Transformation, by William R. Crockett, 1:147.
Evangelisches Kirchenlexikon. International theologische Enzyklopädie, eds E. Fahlbusch, J.M. Lochman, J. Mbiti, J. Pelikan & L. Fischer, 2:282.
The Gospel and the Catholic Church, by Michael Ramsey, 3:377.
John Calvin: A Sixteenth Century Portrait, by William J. Bouwsma, 1:146.
Keeping the Church Catholic with John Paul II, by Msgr George A. Kelly, 4:486.
King's Pawn: The Memoirs of George H. Dunne, S.J., 1:149.
Mandatum Unitatis. Beiträge zur Ökoumene, by Cardinal Johannes Willebrands, 4:484.
Pioneer of Unity: Metrophanes Kritopoulos (1589-1639) and Relations between the Orthodox, Roman Catholic and Reformed Churches, by Colin Davey, 4:482.
Romero — A Life, by James R. Brockman, 2:285.
Swami Abhishiktananda: His Life Told Through His Letters, by James Stuart, 3:379.
Third World Theologies: Commonalities and Divergences, by K.C. Abraham, 3:378.
To Love as God Loves, by Roberta Bondi, 2:283.
What Language Shall I Borrow? God-Talk in Worship: A Male Response to Feminist Theology, by Brian Wren, 4:483.

Reviewers

Angell, Charles, 4:486.
Cocks, Nancy, 4:483.
Fahlbusch, Erwin, 4:484.
Kelly, Gerard, 1:147.
McDonald, Kevin, 3:377.
O'Driscoll, Mary, 2:283.
Royster, James E., 3:379.
Russell, William, 3:378.
Schaeffer, Jill, 1:146.
Stockwell, Eugene L., 2:285.
van der Bent, Ans, 1:149.
Vischer, Lukas, 4:482.
Wenz, Gunter, 2:282.